

# ENVIRONMENTAL, CONSERVATION & SUSTAINABILITY COMMITTEE

Town Hall Conference Room #201

February 13, 2024 – 6:00 PM

## I. Call to Order

- a. Roll Call
  1. *Kay Smitherman* *Chair*
  2. *Chelsea Blount*
  3. *Alex Branower*
  4. *Brittany Burke*
  5. *Jennifer Haydon*
  6. *Barbara Hudgens*
  7. *Melody Joyner*
  8. *Jonathan Linck*
  9. *Emily Price*
  10. *Gretchen Roberts* *Vice Chair*
  11. *Robert Smitherman*
  12. *Henry Fasler* *(Ex-Officio)*
  13. *Solid Waste Provider* *(Ex-Officio)*
  14. *Town Manager/Designee* *(Ex-Officio)*
  15. *Public Works Director/Designee* *(Ex-Officio)*

## II. Agenda Approval

## III. Approval of Minutes

- a. November 14, 2023

## IV. Old Business

- a. 2024 Earth Day
  1. Vendor subcommittee
  2. Vendor placement
- b. 2024 Newsletter topics
  1. Voluntary Agricultural District

## V. New Business

- a. School Outreach
  1. Science Fair

## VI. Subcommittee Reports

- a. Supporting Clean Energy

## VII. Staff Reports

- a. Cardboard recycling update – Jon Hanna
- b. E-Cycle update – Jon Hanna
- c. Earth Day – April 13, 2024
- d. Spring Bulky Service – April 15, 2024

## VIII. For the Good of the Order

- a. Next meeting, if needed: March 12, 2024
- b. Adjournment